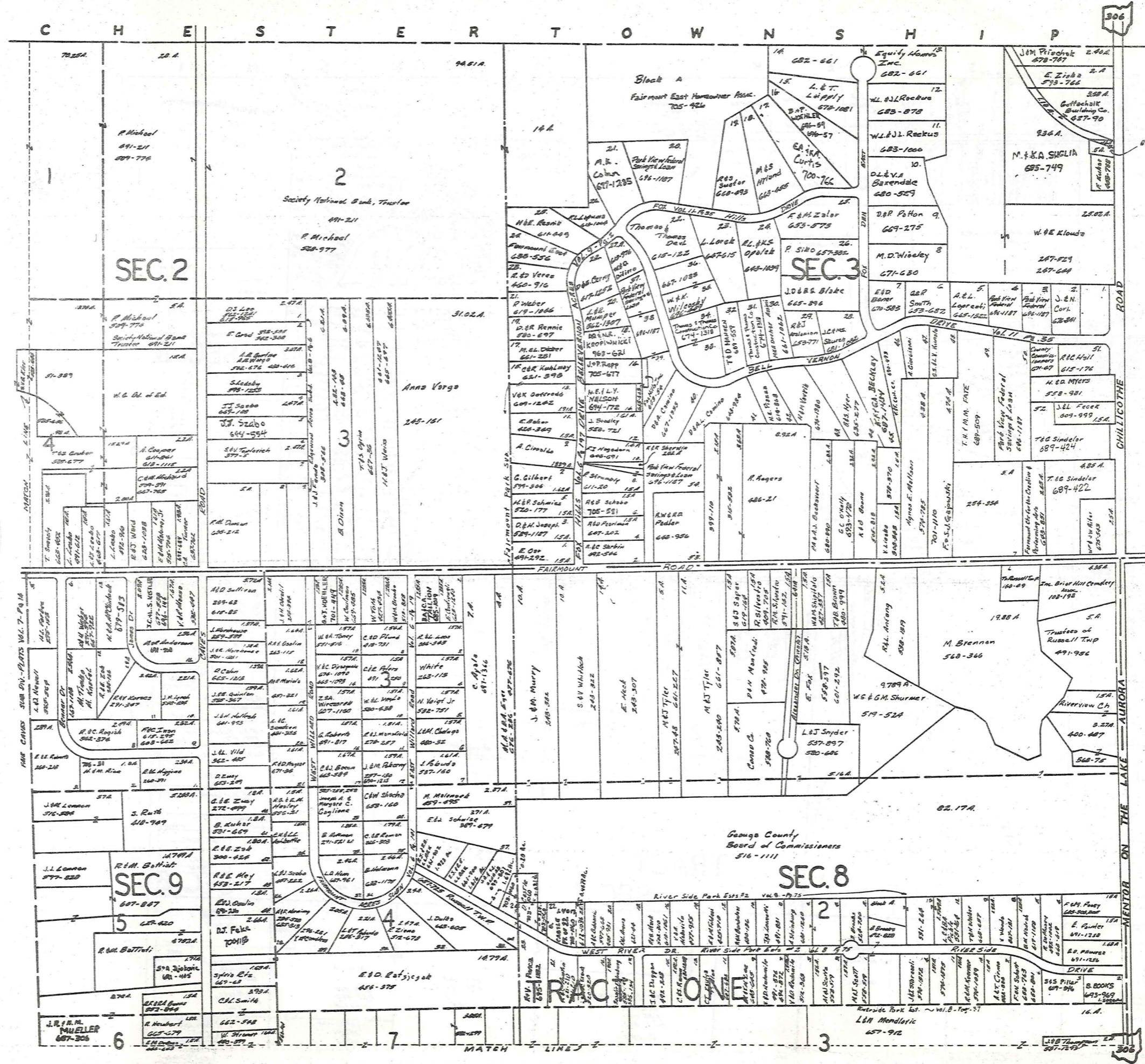


SCALE 1" = 300
JAN. 1, 1983

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

RUSSELL A



306

SCALE 1"=300'
JAN. 1, 1983.

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

RUSSELL-B

385



SEC. 2

SEC. 3

SEC. 8

SEC. 9

Georgia County Board of Commissioners 516-1111

TRACOR

CHILICOTHE ROAD

LAKE AURORA

FAIRMOUNT ROAD

River Side Park Exp. 52 V. 6-7-75

RIVER SIDE DRIVE

LAKE MONDLEIC

Anna Vergo 245-161

Georgia County Board of Commissioners 516-1111

306

306

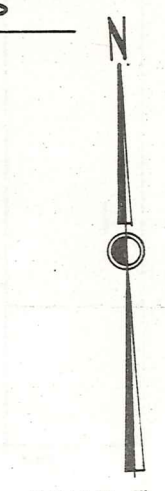
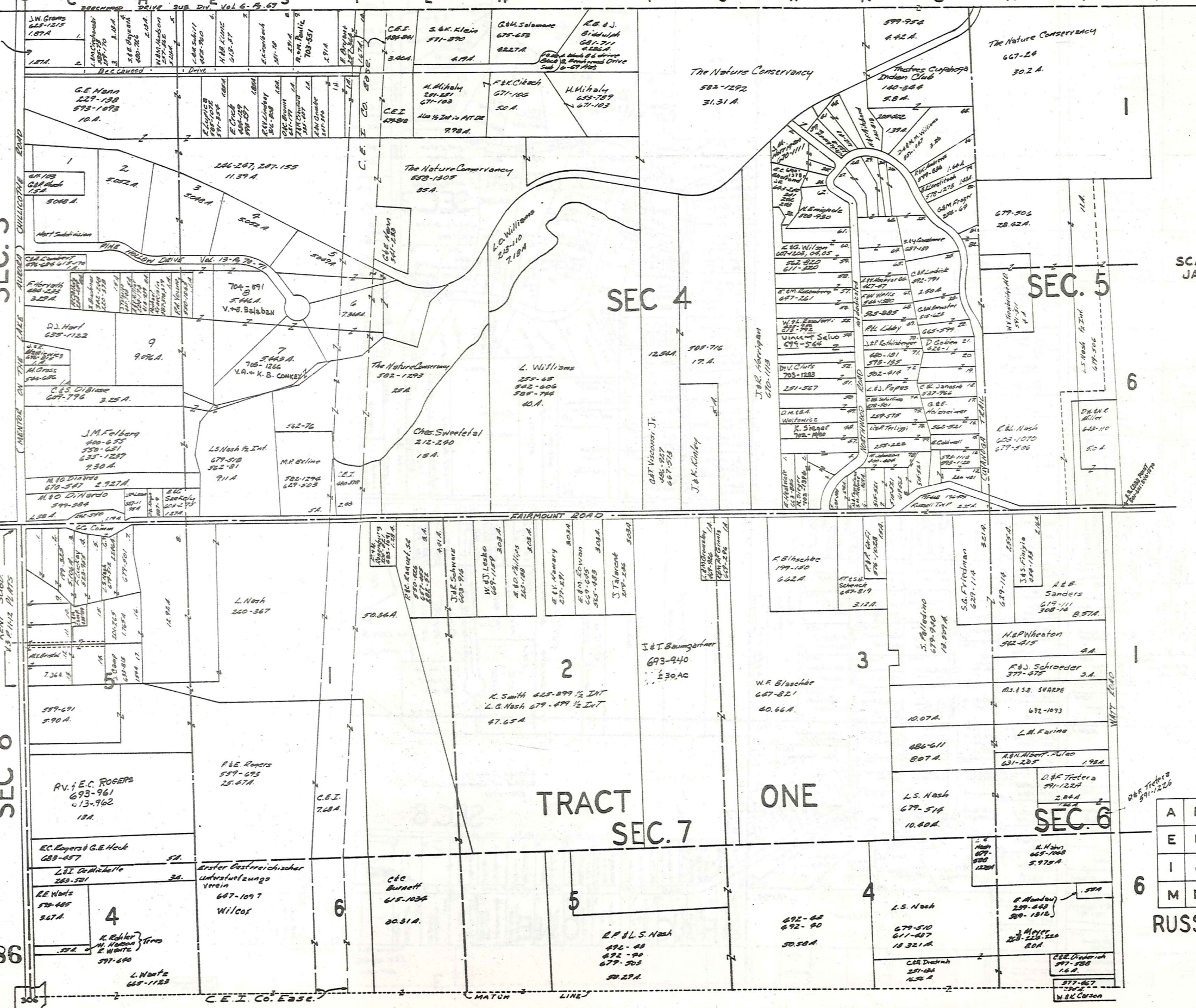
C H E S T E R T O W N S H I P

705-1089
(Trustees)
A. Gabriel
J. P. Falco
M. Conditte
N. Giancola

SEC. 3

SEC. 8

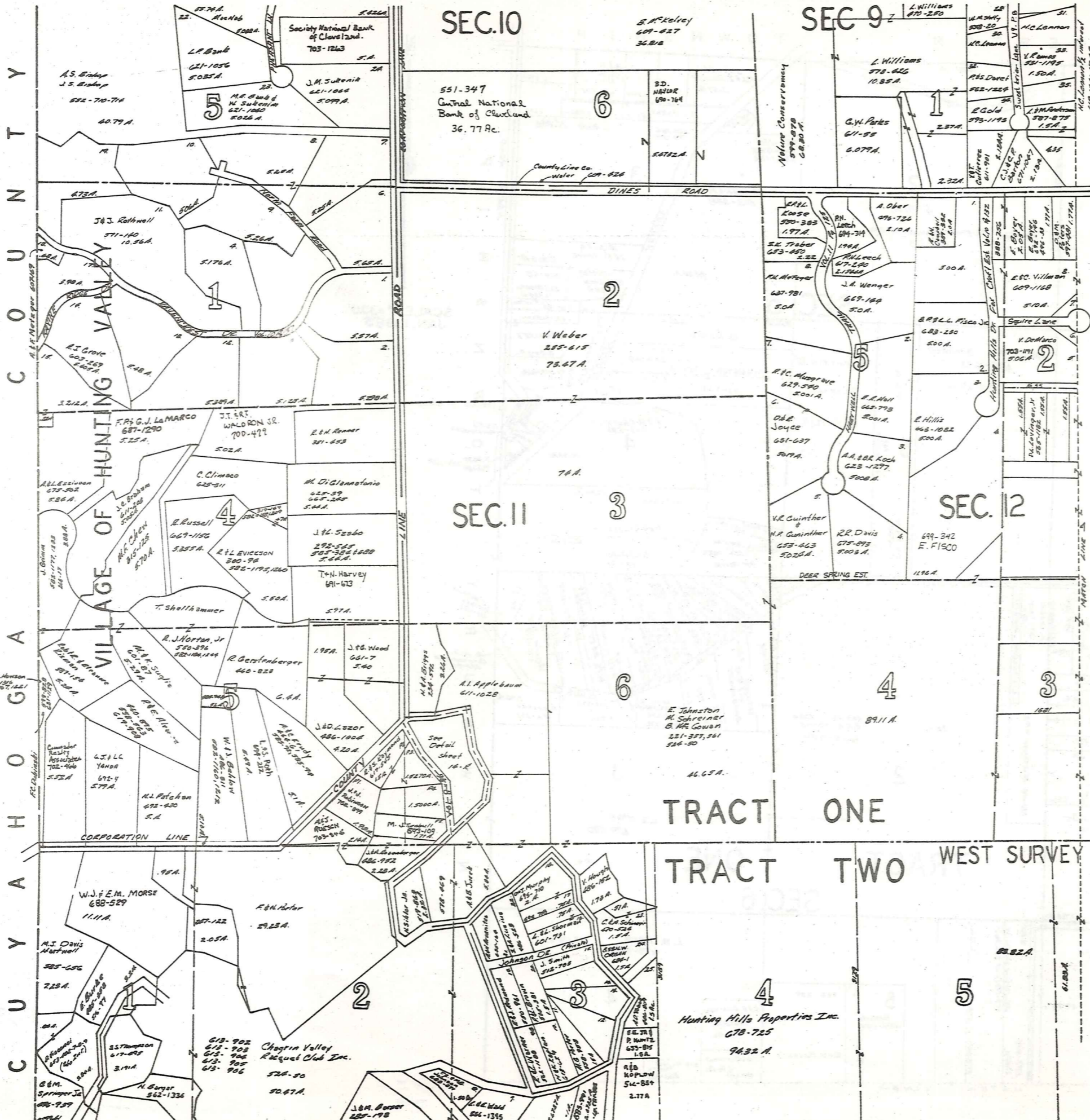
386



SCALE 1"=300'
JAN. 1, 1983

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

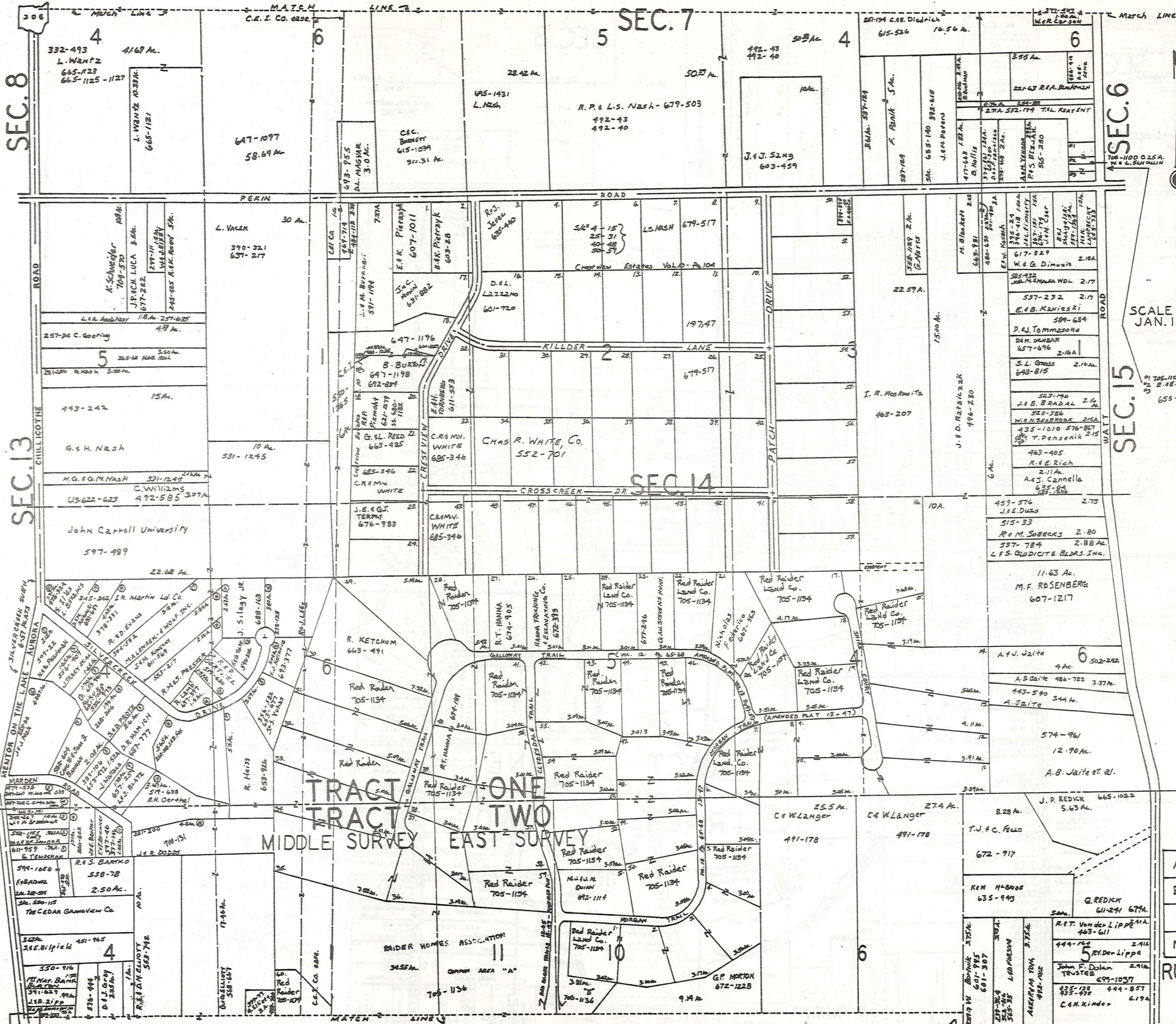
6
RUSSELL-C



SCALE 1"=300'
JAN 1, 1953

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

RUSSELL-E



SEC. 7

SEC. 8

SEC. 13

SEC. 14

SEC. 6

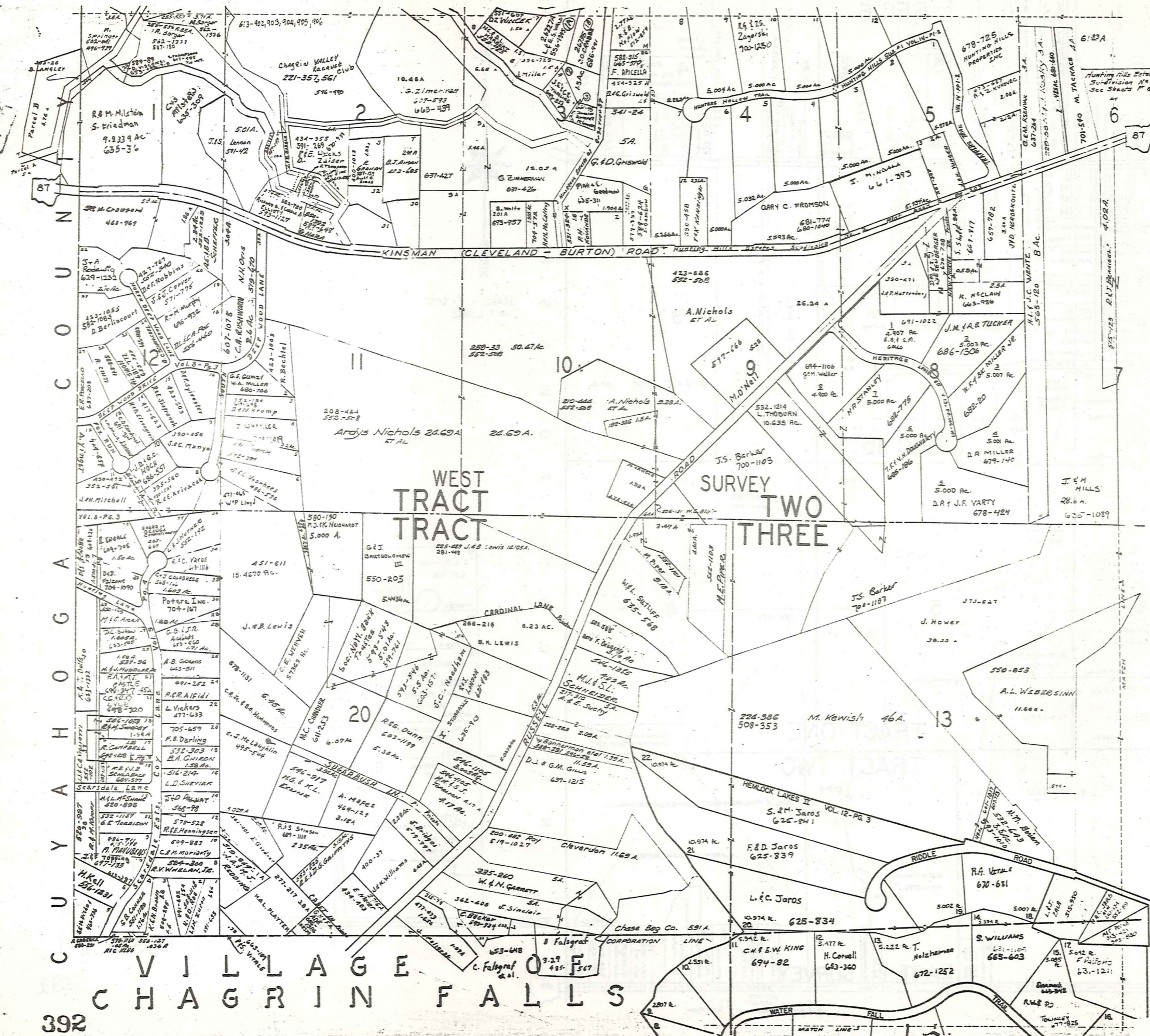
SEC. 15

TRACT ONE TWO
MIDDLE SURVEY EAST SURVEY

SCALE 1" = 300'
JAN. 1, 1983

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

RUSSELL-G

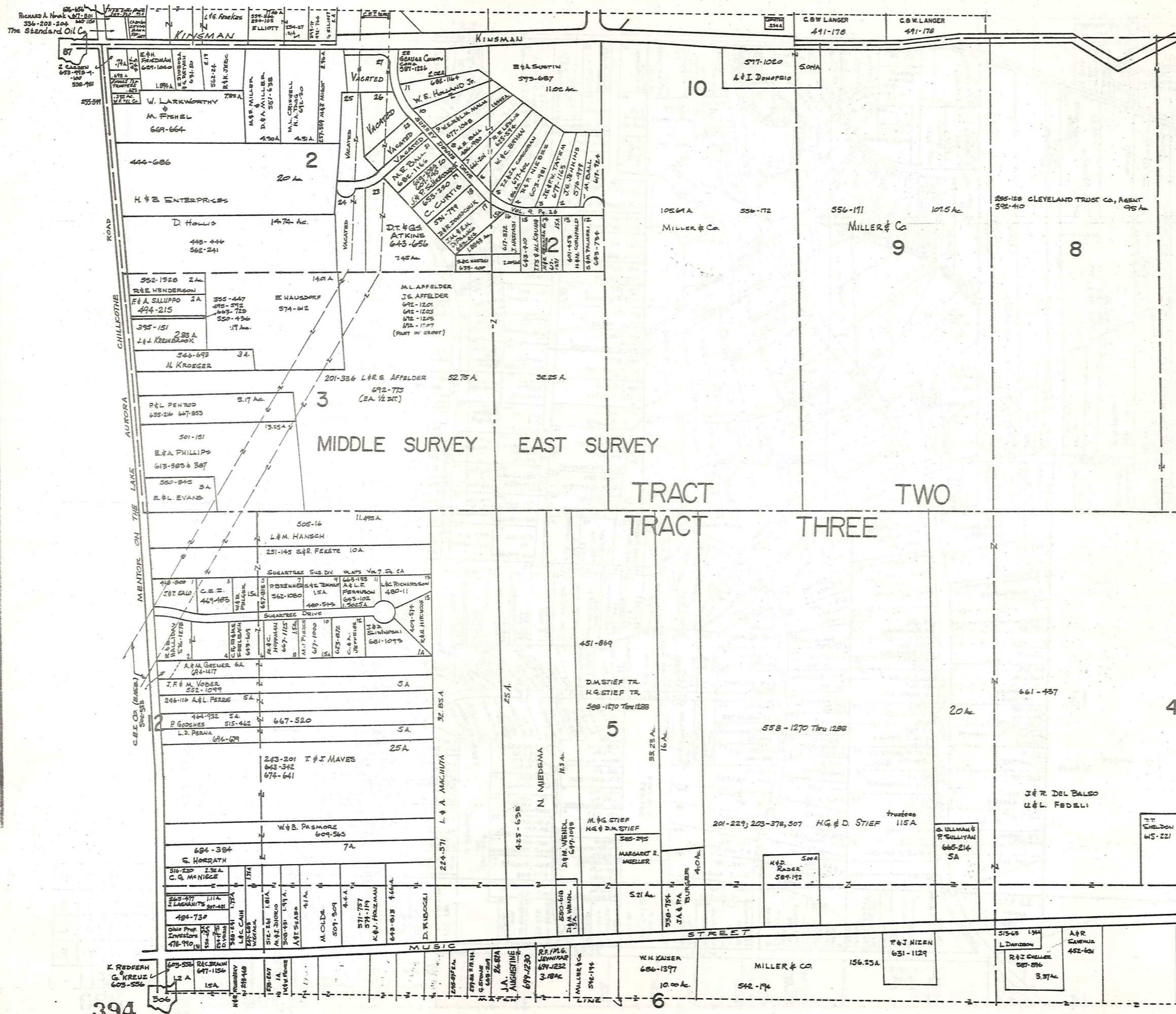


SCALE 1"=300'
JAN. 1, 1983

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

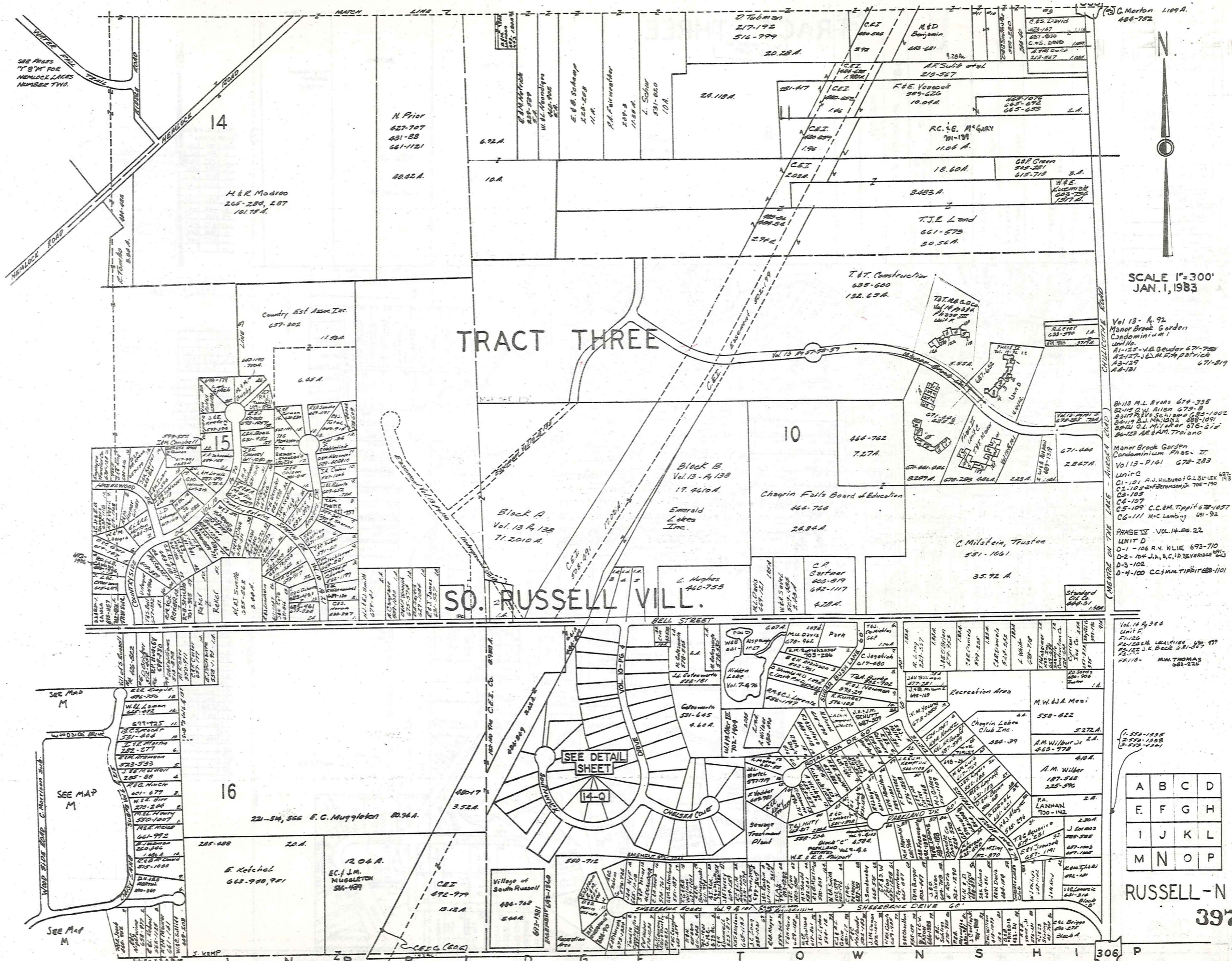
RUSSELL-I

VILLAGE OF
CHAGRIN FALLS



SCALE 1" = 300'
 JAN 1, 1983

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P



SCALE 1"=300'
JAN. 1, 1983

Vol 13 - A, 92
Manor Brook Garden
Condominium I
Unit No.
A1-125 - V.B. GARDNER 671-728
A2-127 - J.M. PATRICK 671-1091
A3-129
A4-131 671-819

84-113 M.L. EVANS 674-335
82-115 D.V. ALLEN 679-8
83-117 R.V. SCHEPERS 681-1002
84-118 J.M. HENNING 688-1091
85-119 G.L. MILLER 676-216
86-123 A.E. & A.M. TROIANO

Manor Brook Garden
Condominium Phase II
Vol 13 - P141 678-283
Unit C
C1-101 A.J. HILBERT & G.L. BUCKLEY 687-193
C2-102 J.F. BERNSON 705-190
C3-103
C4-107
C5-109 C.C.M. TIPPIT 678-1057
C6-111 M.C. LAMBING 681-92

PHASE II VOL. 14 PG. 22
UNIT D
D-1 - 106 R.V. KLIE 693-710
D-2 - 104 J.A. B.C. D. BEVERIDGE 693
D-3 - 102
D-4 - 100 C.C. J. TIPPIT 688-1101

Vol. 14 P. 366
Unit E
E1-126
E2-128 M. LEAFMAN 688-497
E3-129 J.E. BOCK 251
E4-130 M.W. THOMAS 681-224

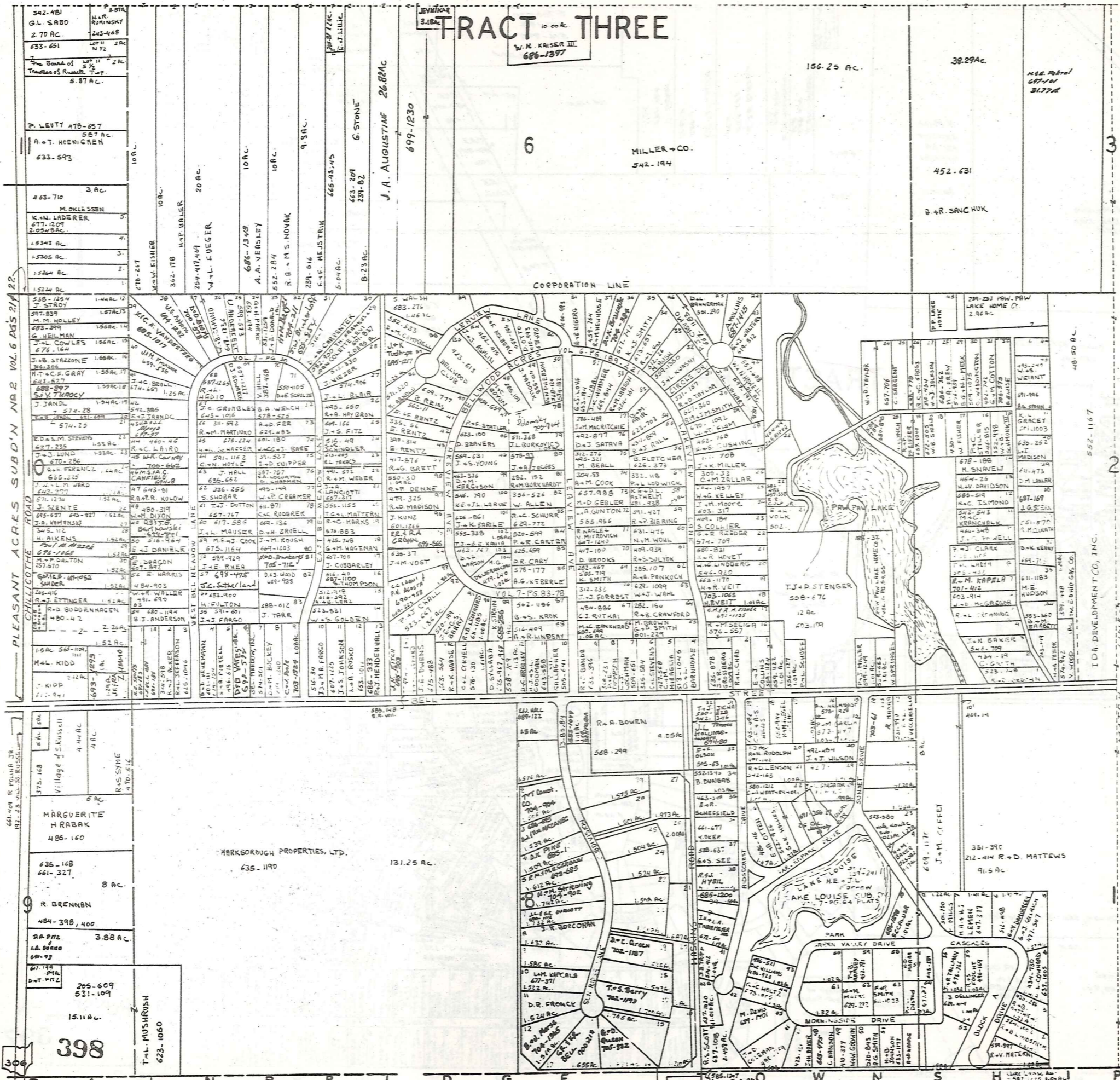
1-550-1935
2-550-1938
3-550-1941

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

RUSSELL-N
397

TRACT THREE

W. M. KAISER III
686-1397



ME & J.L. FARROW VOL. 304 Pgs. 239-241
Lake Louise Sub'n. Vol. 7 pg. 64

1	351	42	W & J GOLDBACH
2	367	56	R & B MATTHEWS
3	423	314	D & J PINCHAM
4	316	447	R & A OLEWILER
5	273	25	R & M MERRITT
6			
7	442	266	V & M CSYK
8	316	447	R & B OLEWILER
9	319	74	R & M BROWN
10	678	477	S & B SADLER 677-949
11	708	1271	S & A Sadler
12	537	868	D & S MARLAND

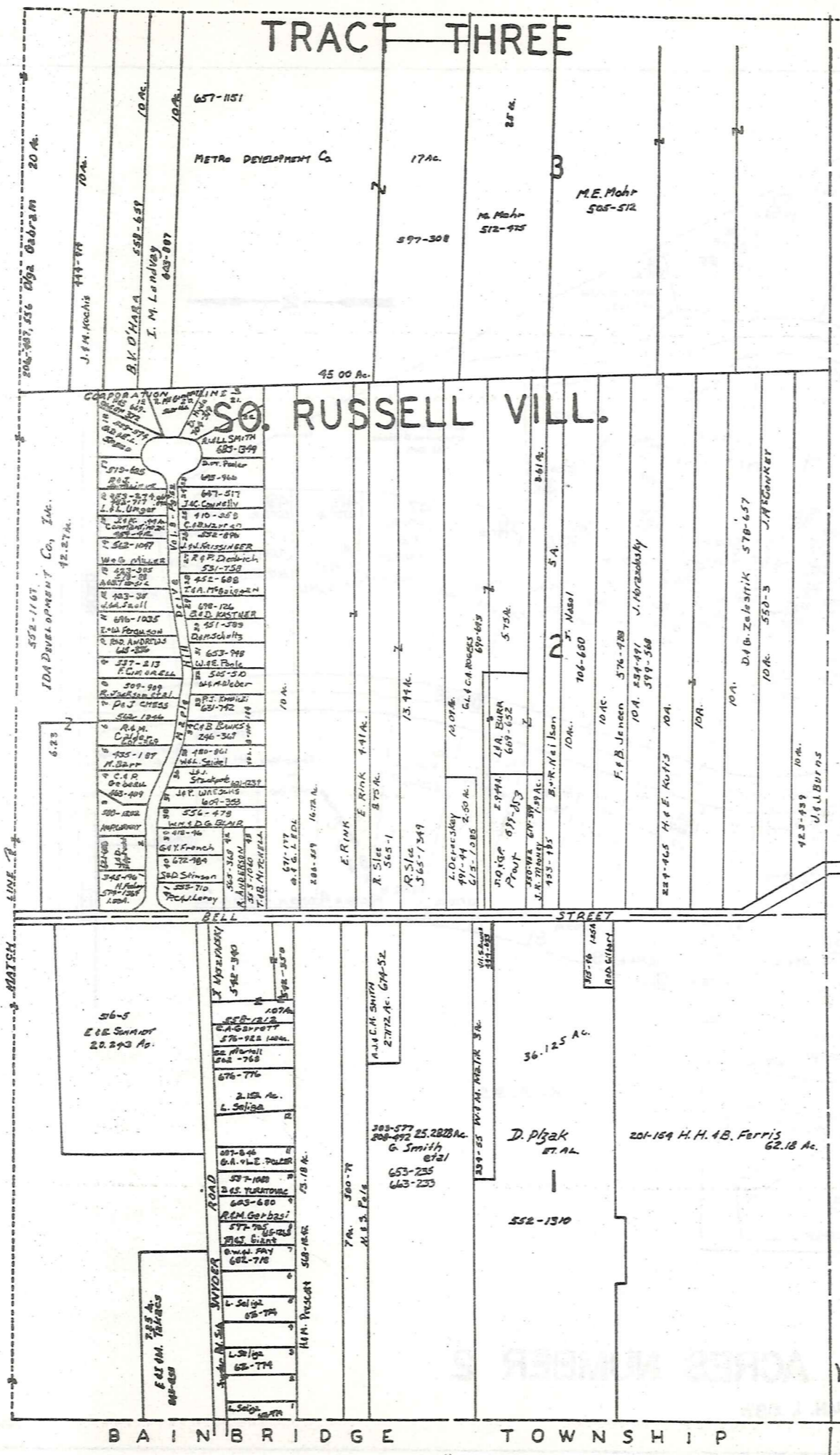
SCALE 1"=300'
JAN. 1, 1983

14	311	500	D PRICE
15			
16	441	527	E & R MORONEY
17	505	576	C & D KNITZ
18	341	188	H KOPECKY
19			
20	390	414	T & J HARWOOD
21			
22	378	413	R & B JOHNSON
23	338	444	C & E CGDEN
24	201	368	K & L MADONSKY
25			
26	347	891	F & D JACOBSEN
27	351	553	NAT HOMES DEL. CO.
28			
29	341	290	R & Z ABRE
30			
31	513	572	T & C SUNDLIK
32	331	87	C & E CARPENTER
33	319	149	D. WATKINS
34			
35	347	26	N. NICKELS
36	320	149	J & D FOY
37	392	606	R HENDRICKS
38	315	158	D & D BERLINCOURT
39	410	171	P. MILLS
40	252	102	T. HOUSTON
41	254	327	T & L STEVENSON
42	686	260	C. D. HANSON
43	410	377	W & W GODWIN
44	322	253	R & S HEAVENS
45			
46	325	425	B & B KINSEY
47	390	612	C & J FOLLA
48	331	140	H & B KPECKY
49			
50	347	378	A & D MALDS
51	417	142	J SEEKAMP
52	395	502	F. GOTTSCHALK
53	316	577	F & L VANDARIELLO
54	539	723	C. P. REDDY
55	267	413	H & J FARROW
56	611	1023	E & R SMITH
57			
58	686	1178	S. C. CALDER
59			

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

RUSSELL-0

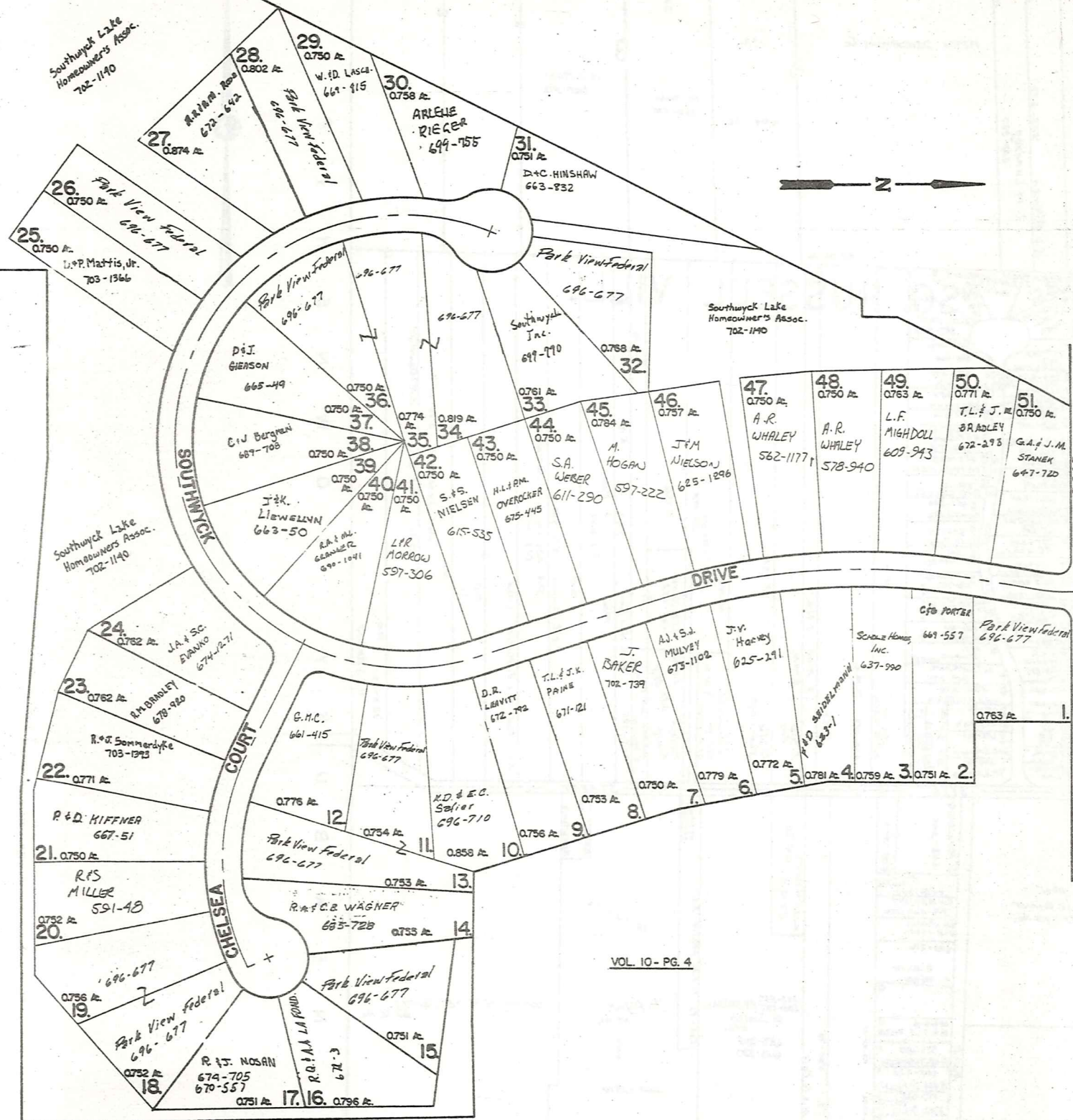
TRACT THREE



A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

JAN. 1, 1983
RUSSELL - P

VILLAGE OF SOUTH RUSSELL
 WASTE WATER TREATMENT
 PLANT SITE
 5.440 A.
 (0.29 A. BAINBRIDGE TWP.)



BAINBRIDGE TOWNSHIP
 RUSSELL TOWNSHIP

VOL. 9 - PG. 101

SHEERBROOK ACRES

VOL. 10 - PG. 4

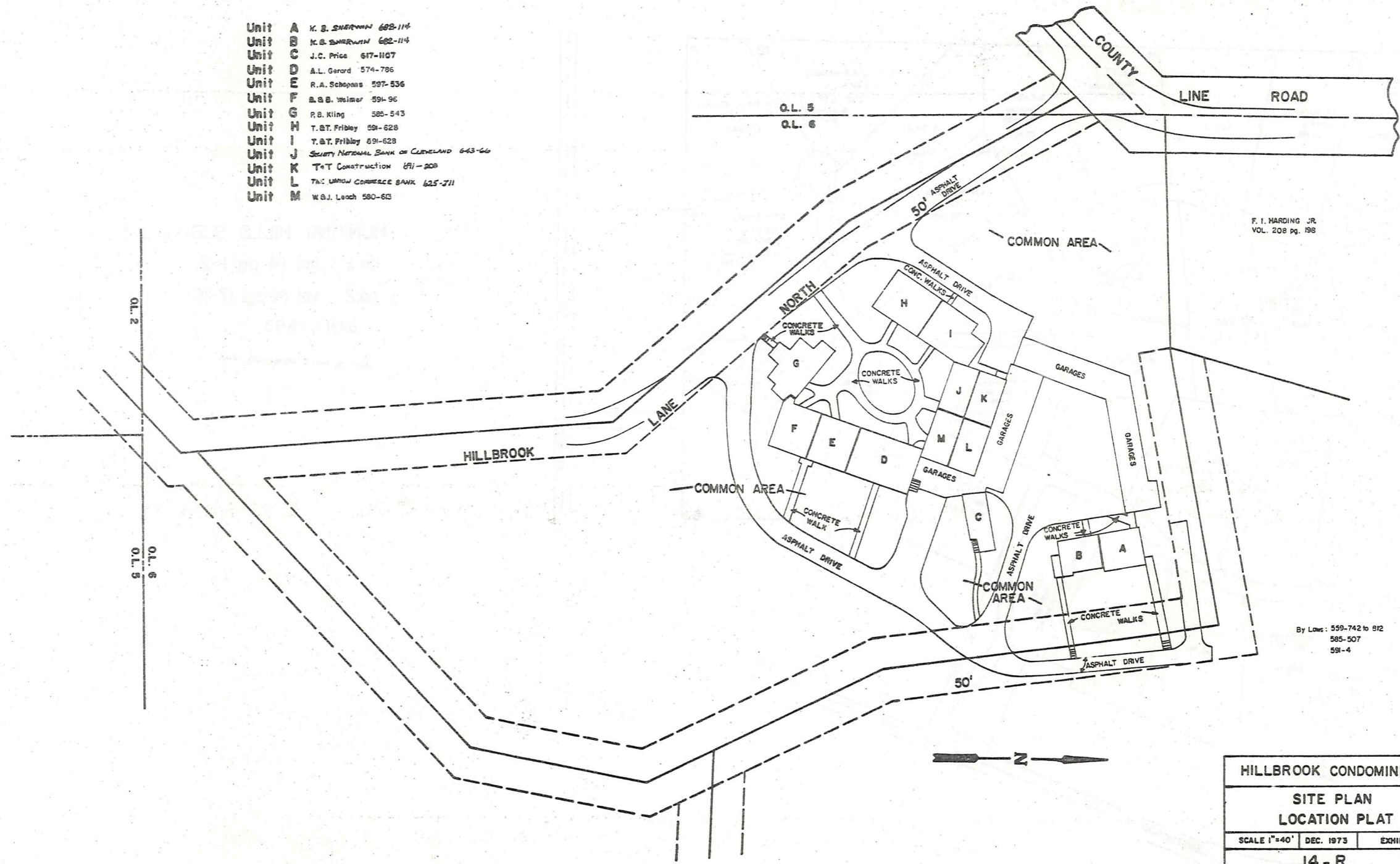
SHEERBROOK ACRES NUMBER 2

JAN. 1, 1983

14-Q

HILLBROOK CONDOMINIUM

Unit A	K. S. SHAWMAN 682-1114
Unit B	K. S. SHAWMAN 682-1114
Unit C	J.C. Price 617-1107
Unit D	A.L. Gerard 574-786
Unit E	R.A. Schopps 597-536
Unit F	B.B.B. Walmer 591-96
Unit G	R.B. Kling 585-543
Unit H	T.B.T. Fribbley 591-628
Unit I	T.B.T. Fribbley 591-628
Unit J	Security National Bank of Cleveland 643-66
Unit K	T+T Construction 871-208
Unit L	The Union Commerce Bank 625-711
Unit M	W.B.J. Leach 580-613

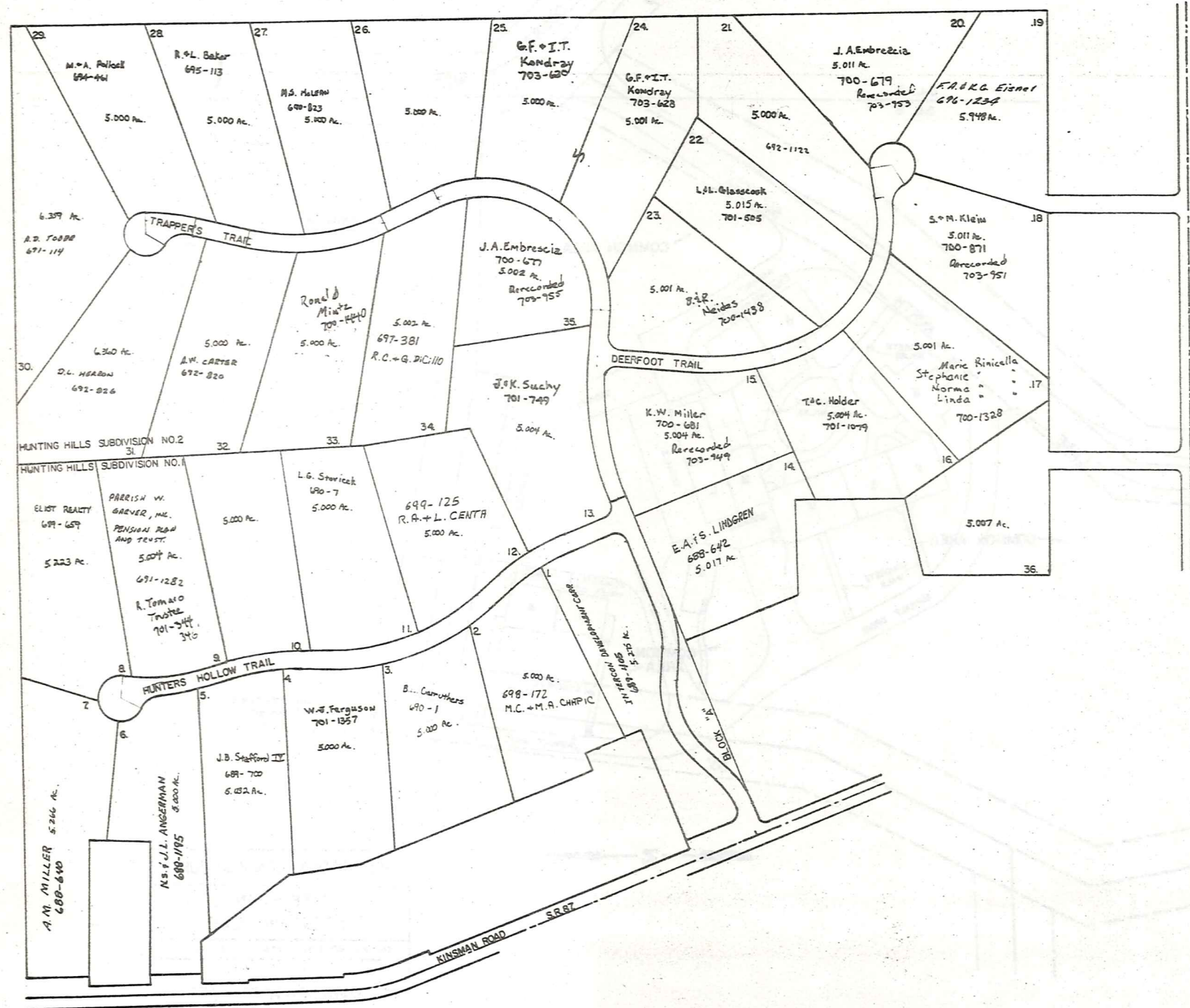


F. I. HARDING JR.
VOL. 208 pg. 198

By Laws: 559-742 to 912
585-507
591-4

HILLBROOK CONDOMINIUM		
SITE PLAN		
LOCATION PLAT		
SCALE 1"=40'	DEC. 1973	EXHIBIT B
14 - R		
Recorded VOL. 10 pg. 39		

JAN. 1, 1983

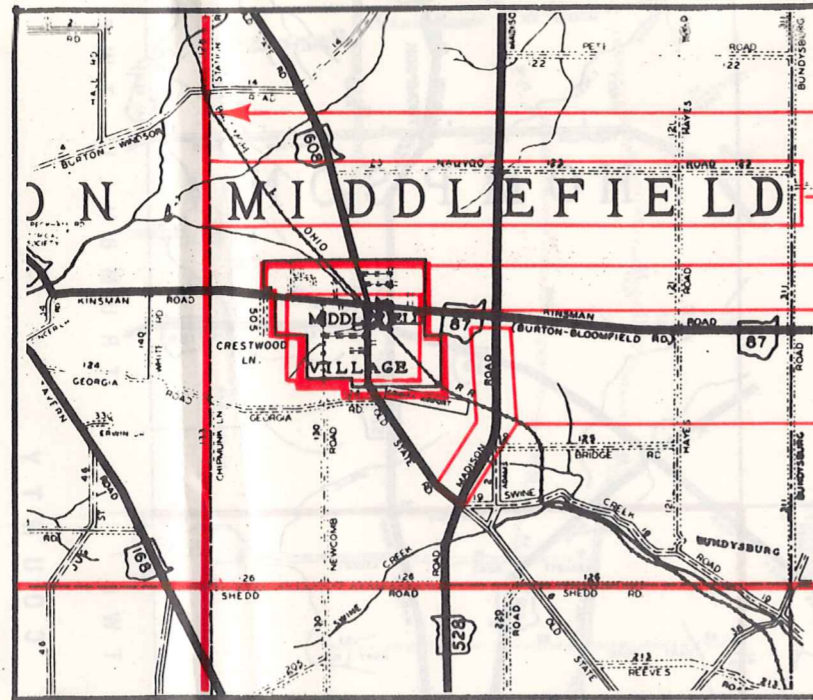


HUNTING HILLS SUBDIVISIONS. 1&2.
 no.1. vol. 14 pg. 1-2.
 no.2. vol. 14 pg. 17-19.
 JAN 1, 1983

HUNTING HILLS PROPERTIES, INC.

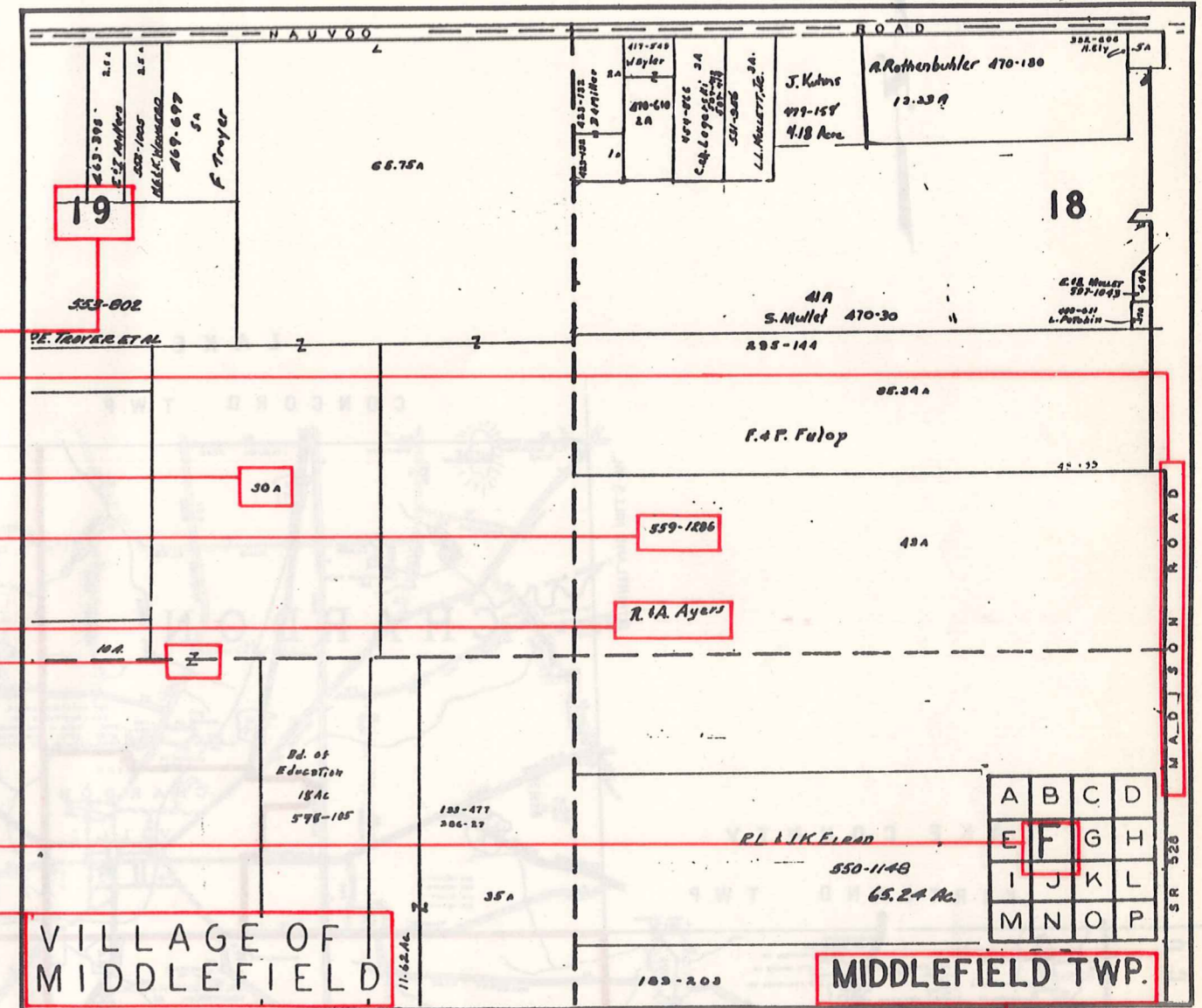
Explanation and Use Sheet for Geauga County, Ohio

SAMPLE (PARTIAL) COUNTY INDEX MAP



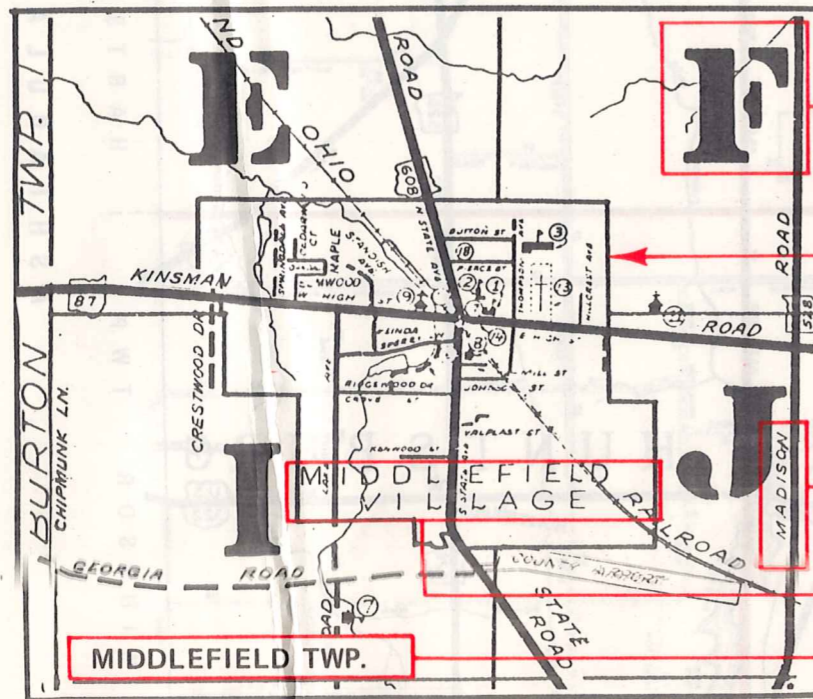
- Township Boundary
- Township Name
- Village Boundary
- Village Name
- Tract Lot Number
- Street Name
- Acreage
- Deed Book & Page
- Owners Name
- Denotes Continous Ownership

SAMPLE (PARTIAL) MAP PAGE



- Map Page Number
- Village Name
- Village Boundary
- Township Name

SAMPLE (PARTIAL) MUNICIPALITY INDEX MAP



- Street Name
- Village Name
- Township Name

USE OF THE MAP VOLUME

1. LOCATE THE GENERAL AREA OF INTEREST ON THE COUNTY INDEX MAP, ATLAS PAGE 'B', AND NOTE THE MUNICIPALITY NAME (TOWNSHIP OR VILLAGE).
2. REFER TO THE TABLE OF CONTENTS, ATLAS PAGE 'C', AND NOTE THE BEGINNING ATLAS PAGE NUMBER FOR THE MUNICIPALITY OF INTEREST.
3. TURN TO THE PAGE INDICATED. ON THIS PAGE WILL APPEAR AN INDEX MAP FOR THAT MUNICIPALITY.
4. LOCATE THE GENERAL AREA OF INTEREST AND NOTE THE MAP PAGE NUMBER. THIS MAY BE EITHER A LETTER OR A NUMBER.
5. MAP PAGES ARE IN ALPHABETICAL (OR NUMERICAL) SEQUENCE FOLLOWING THE MUNICIPALITY INDEX MAP. FOLLOW SEQUENCE TO THE MAP PAGE INDICATED.
6. LOCATE SPECIFIC PARCEL OF INTEREST AND NOTE THE DESIRED INFORMATION.

NOTE: ON SOME MAPS YOU MAY BE REFERRED TO A DETAIL SHEET SHOWING AN ENLARGEMENT OF THE AREA. THESE MAPS ARE FOUND AT THE END OF THE REGULAR MAP PAGES IN EACH MUNICIPALITY IN EITHER ALPHABETICAL OR NUMERICAL SEQUENCE.

NOTE: CHARDON VILLAGE HAS TITLE SHEETS. TO LOCATE OWNERS NAME, NOTE THE PARCEL NUMBER, REFER TO THE TITLE PAGE FOLLOWING THE MAP OF INTEREST, FOLLOW NUMERICAL SEQUENCE TO THE PARCEL NUMBER OF INTEREST AND NOTE THE DESIRED INFORMATION. IN ALL OTHER MUNICIPALITIES THE OWNERS NAME APPEARS ON THE MAP PAGE.

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